TOUR PROGRAMME OF SH. MUKESH AGNIHOTRI, HON'BLE DEPUTY CHIEF MINISTER, HIMACHAL PRADESH FOR THE MONTH OF NOVEMBER, 2023.

Date	Dep./time	Arr./time	Mode of Journey
20.11.2023	Shimla	Una	By Road
(Monday)	08:00 AM	12:00 Noon	
	Inaugurate/Foundation Stones of Various Development Schemes in Haroli Constituency, District-Una as follows:-		
	1. Will Inaugurate the Corporate Office of Himachal Pradesh Bulk Drug Park		
	Infrastructure Ltd. at Bathu, District-Una-(12:30 PM Onwards).		
	Public Meeting at Bathu, District-Una.		
	* Lunch-(02:00 PM-02:30 PM)		
	2. Will Lay Foundation Stone of Providing 15 MLD Capacity Water Supply		
	Scheme to Bulk Drug Park at Dulehar, Tehsil-Haroli, District-Una-(02:30		
	PM- 03:15 PM).		
	3. Will Lay Foundation Stone of Sustainability of Ground Water Sources of		
	Water Supply Scheme for Bulk Drug Park at Pubowal, Tehsil- Haroli,		
	District-Una-(03:15 PM-03:50 PM).		
	4. Will Lay Foundation Stone of Providing Separate Water Supply Scheme		
	to Administrative Block of Bulk Drug Park at Village Panjuana, Tehsil		
	Haroli, District- Una-(03:50 PM- 04:45 PM)		
	Night Halt at JSV Rest House Ghaluwal (Una).		
21.11.2023	Una	Shimla	By Road
(Tuesday)	08:00 AM	12.00 Noon	
22.11.2023	Shimla	Una	By Road
(Wednesday)	08:00 AM	12:00 Noon	
	* Will Inaugurate the Langer Shed of Dera Baba Shri Rudra Nand Ji		
	Maharaj, Village- Nari, District- Una.		
	Night Halt at JSV Rest House Ghaluwal (Una).		

Rest of the Tour Programme will be issued separately.

Note: The Hon'ble Deputy Chief Minister will be accompanied by his PSO (Mr. Virender Kumar Mob. No. 70180-66003)/PA during the above tour.

Special Private Secretary to the Deputy Chief Minister, Himachal Pradesh.

Dated: 19th November, 2023.

(MOB. NO.98160-62176/70180-87146)

Endst. No. Spl. PS-Dy.-CM/2023

Copy forwarded to the following for information:-

- 1. The Secretary to H.E. Governor of HP, Shimla-2.
- 2. Pr. PS to Hon'ble Chief Minister, HP, Shimla-2.
- 3. P.S. to Hon'ble Speaker, H.P. Shimla-3.
- 4. PS to Hon'ble Ministers/Chief Parliamentary Secretaries (CPS), Himachal Pradesh.
- 5. Sr. PS to Chief Secretary, Government of Himachal Pradesh, Shimla-2.

- 6. All the ACS/Pr. Secretaries/Secretaries to the Government of Himachal Pradesh.
- 7. The President, HP State Congress Committee, Rajiv Bhawan, Near Lift, Shimla.
- 8. The Pr. Secretary, (JSV/Transport), Shimla, Himachal Pradesh.
- 9. The Secretary, (LAC/Cooperation) & RCS, Shimla, Himachal Pradesh.
- 10. The Director General of Police, Himachal Pradesh/Punjab/Chandigarh (UT).
- 11. The ADGP CID, Himachal Pradesh, Shimla.
- 12. The Director (Industries), Shimla, Himachal Pradesh for further necessary action.
- 13. The Director, (Transport & LAC), MD, (HRTC), Shimla, Himachal Pradesh.
- 14. The Deputy Commissioner, Shimla/Solan/Bilaspur/Una, Himachal Pradesh.
- 15. The ENC, (JSV), Shimla, ENC, (JSV, Project), Mandi, Himachal Pradesh.
- 16. The SP, Shimla/Solan/Bilaspur/Una, Himachal Pradesh for information and providing/making necessary pilot/security arrangements in their jurisdiction during the tour of the Hon'ble Deputy Chief Minister, Himachal Pradesh.
- 17. The Director, IPR, Himachal Pradesh.
- 18. CE/SE/XEN, (JSV/PWD/Flood/HPSEBL), Una for further necessary action.
- 19. DFO,(Una), Himachal Pradesh.
- 20. SDM/DSP, (Haroli/Una), Himachal Pradesh.
- 21. Deputy Director (Horticulture/Agriculture/Animal Husbandry), District -Una, Himachal Pradesh.
- 22. The Joint Director, Industries Department, Una Himachal Pradesh for further ncecessary action.
- 23. OSD to Hon'ble Deputy Chief Minister, (Shimla/Una), Himachal Pradesh.
- 24. CMO, Una, Himachal Pradesh.
- 25. BMO, Haroli, District Una.
- 26. DM/RTO/RM (HRTC)/ARCS, Una, Himachal Pradesh.
- 27. DPRO,/Una, Himachal Pradesh.

Special Private Secretary to the

Deputy Chief Minister, Himachal Pradesh.

(MOB. NO.98160-62176/70180-87146)